



ST. VINCENT'S HIGH & TECHNICAL SCHOOL ASANSOL



BOOK LIST – 2025-2026

CLASS – II

- | | |
|---|-----------------------|
| • My Second Safety Workbook | Project Caca SAF |
| • Gulmohar Reader 2 | Orient BlackSwan |
| • Everyday English Grammar & Composition-2 | VIVA |
| • Understanding The World Around Us -2 | Madhuban |
| • ICSE Enrich Your Mathematics -2 | Avichal Publishing |
| • Subham Cursive Writing – II | Subham |
| • Busy Bees Hindi Pathmala - 2 [Hindi] | Ace Vision |
| • Sahityer Kathakali – 2 [Bengali] | ESJAY
Publications |
| • ICSE Computer Studies 2 [based on latest CISCE
Curriculum NEP 2020/NCF-FS 2022] | VIVA |
| • Go Creative Art & Craft- 2 | Candid |

STATIONERY

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|---|--|-----------|
| 1 | Three in one copy [single, four lined, squares] | Classmate |
| 2 | My Note Book Jumbo Size Single Lined (100 Pages) | Classmate |
| 5 | My Note Book Jumbo Size Double Lined (100 Pages) | Classmate |
| 3 | Small Sized Single Lined Interleaf (Soft Cover) | Classmate |
| 1 | My Note Book Jumbo Size Square 9 mm | Classmate |
| 1 | My Drawing Book (21 x 29.7 cm Approx) | Classmate |
| 1 | My Note Book Jumbo Size Unruled (100 Pages) | Classmate |
| 1 | Oil Pastels | Camel |
| 1 | Colour Pencils [12 colours] | |
| 1 | Eraser | |
| 4 | Pencil | |
| 1 | Small ruler (6 inch) | |

(All Books and Ex Books are to be covered with Brown Paper)

Students are encouraged to use Trolley School Bags.